

**BOARD OF HEALTH  
MINUTES  
February 10, 2021**

**Members of the public who wish to participate in the meeting may do so by calling  
1-978-990-5000 followed by meeting number Access Code: 333891 at 7:30 PM.**

Individuals calling into this number will be able to fully participate in the meeting, including providing public comment. *A non-public dial in number will be used if executive session is required.*

In accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., and in consideration of Executive Order No. 103, issued by Governor Murphy on March 9, 2020, declaring a State of Emergency and a Public Health Emergency in the State of New Jersey, the Township of Alexandria does hereby notify the public that to protect the health, safety and welfare of our citizens while ensuring the continued functioning of government, the meeting of the Mayor and Committee will be held telephonically only. Notice of this meeting was published in the Democrat on January 7th. Notice was posted on the Municipal Office Front Doors and the Township website.

**Meeting Called to Order at 7:30 PM.**

**ROLL CALL:**

**PRESENT:** Chair Pfefferle, Comm. Kiernan, Mayor Plumer, Twp. Atty. Dragan

**ABESENT:** None

**ITEMS FOR DISCUSSION:**

**Pending Matters:**

- Taylor Strober- Septic System Malfunction Violation-**No Update**  
B-17.02, L-2  
504 Frenchtown Road
- David F. Rohlf-Individual Disposal System-**No Update**  
B-9, L-23  
10 Little York-Mt. Pleasant Road
- Schneider-Solid Waste Violation-**No Update**  
B-22, L-23  
312 Creek Road
- Jason Narbonne-Solid Waste Violation- **Court date pending for March.**  
B-20.01, L-13, County Road 513

**NEW BUSINESS:**

- Septic System Waiver Request  
B-16, L-8.01  
50 Whitehall Road

Engineer Kurt Hoffman, PE was present for this application. The Hunterdon County Health Department received an application for a septic alteration plan to correct a malfunctioning system to an existing 3-bedroom dwelling with no expansion as stated on the application. Three waivers are needed to be approved by the Alexandria Township Board of Health as noted in correspondence from the Hunterdon County Health Department dated January 15, 2021. Mayor Plumer made a motion, seconded by Comm. Kiernan to approve the following waivers along with the special approvals of the passing coliform test if an ultraviolet light to be installed:

**Roll Call: Aye: Plumer, Pfefferle, Kiernan**

**Nay: None**

**Abstain: None**

**Motion Carried**

1. The proposed disposal field will not have the required 100 feet to the existing well. The existing well is shown 84 feet to the proposed disposal field. The distance may be decreased by the administrative authority to a minimum of 50 feet only when the well is provided a water-tight casing to a depth of 50 feet or more. A well record indicates there is less than 50 feet of casing. In the past the board has approved a passing water test or a UV light placed on the well if the casing is less than 50 feet. This department would require a passing coliform test from a NJ certified laboratory if an ultraviolet light is to be installed.
2. The proposed disposal field and d-box is not the required minimum distance of 75 feet to the watercourse shown on the plans. The proposed disposal field is shown 51 feet to the watercourse.
3. The proposed septic tank and pump tank are not the required minimum distance of 100 feet to the watercourse shown on the plan. The proposed tanks are shown approximately 35 feet to the watercourse.

**APPROVAL OF MINUTES:**

- January 13, 2021-BOH Minutes

Mayor Plumer made a motion, seconded by Comm. Kiernan to approve the above Board of Health Meeting Minutes.

**Roll Call: Aye: Plumer, Kiernan, Pfefferle**

**Nay: None**

**Abstain: None**

**Motion Carried**

## **CORRESPONDENCE / ANNOUNCEMENTS:**

- **NJ Residents can Now Pre-register for the Vaccine** -More than 600,000 New Jerseyans have registered for the COVID-19 vaccine. Go to <https://covidvaccine.nj.gov/covid-19%20vaccine/> to register now. Although the state is currently only vaccinating health care workers and residents of long-term care facilities, the public is now able to pre-register for the COVID-19 vaccine. For more information regarding the vaccine please visit the [State's COVID-19 Vaccine page](#). And please encourage others to register, too!
- Hunterdon County is proud to offer free at-home COVID-19 testing. These tests are available to all residents of Hunterdon County and those who work in the County, free of charge.

To register for your at-home testing kit, you can visit the County website at [www.hunterdoncares.org](http://www.hunterdoncares.org) to verify your Hunterdon County residency. Within 24-48 hours following your submission, you will receive a link to order your free kit on the Vault Health website. This is FREE to all Hunterdon County residents, and health insurance is not required but a claim will be submitted if are covered.

Please note the following:

1. There is no out of pocket cost for this test.
2. You must be a resident of Hunterdon County or employed in Hunterdon County.
3. Only persons over the age of 6 are eligible for this test. Persons under the age of 18 should have a parent or guardian complete the registration for them.
4. You will receive your code within 48 hours.
5. This is not an antibody test. This test is designed to determine if you currently are infected with COVID-19 and have the potential to infect others.

## **COMMENTS FROM THE FLOOR:**

None

## **MOTION TO ADJOURN**

Mayor Plumer made a motion, seconded by Comm. Kiernan to adjourn.

**Roll Call: Aye: Plumer, Kiernan, Pfefferle**

**Nay: None**

**Abstain: None**

**Motion Carried**

**Meeting Adjourned at 7:46 PM.**

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Michele Bobrowski  
Board Secretary

